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Education  
Choice & Innovation  
Committee

Meeting  
March 21, 2006

Action Packet

## COMMITTEE MEETING REPORT

### Choice & Innovation Committee

3/21/2006 2:15:00PM

Location: 214 Capitol

#### Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
John Stargel (Chair)	X		
Frank Attkisson	X		
Bill Galvano	X		
Dan Gelber	X		
Susan Goldstein	X		
John Legg	X		
Eleanor Sobel	X		
<b>Totals:</b>	<b>7</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Tuesday, March 21, 2006 3:27:57PM

# COMMITTEE MEETING REPORT

## Choice & Innovation Committee

3/21/2006 2:15:00PM

Location: 214 Capitol

PCB CI 06-04 : Multiple Authorizers

☒ Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Attkisson	X				
Bill Galvano	X				
Dan Gelber	X				
Susan Goldstein	X				
John Legg	X				
Eleanor Sobel	X				
John Stargel (Chair)	X				
Total Yeas: 7		Total Nays: 0			

### Appearances:

PCB CI 06-04

Todd Ziebarth - Proponent

National Alliance for Public Charter Schools

1101 14th Street Suite 801

Washington DC 20005

Phone: 202-289-2700

PCB CI 06-04

Jeanne Allen - Proponent

President, Center for Education Reform

1001 Connecticut Ave NW

Washington DC

Phone: 202-822-9000

PCB CI 06-04

Lawrence J-Smith (Lobbyist) - Proponent

City of Pembroke Pines

3111 Stirling Rd

Ft. Lauderdale FL 33312

Phone: 954-985-4171

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

Bill No. PCB 06-04

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

*Adopted  
w/o*

1 Council/Committee hearing bill: Choice & Innovation Committee  
2 Representative(s) Legg offered the following:  
3

4 **Amendment**

5 Remove line(s) 83-86 and insert:  
6

7 (b) The commission shall be appointed by the State Board of  
8 Education and shall be composed of three appointees recommended  
9 by the Governor, two appointees recommended by the President of  
10 the Senate, and two appointees recommended by the Speaker of the  
11 House of Representatives. The Governor, President of the Senate  
12 and the Speaker of the House shall recommend a list of no less  
13 than two nominees for any appointment to the commission. The  
14 appointments shall be made as soon

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 02 (for drafter's use only)

Bill No. PCB 06-04

COUNCIL/COMMITTEE ACTION

ADOPTED — (Y/N)  
ADOPTED AS AMENDED — (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT — (Y/N)  
WITHDRAWN — (Y/N)  
OTHER —

Adopted  
w/o

Council/Committee hearing bill: Choice & Innovation Committee  
Representative(s) Legg offered the following:

**Amendment**

Remove line(s) 309-320 and insert:

(9) APPLICATIONS OF EXISTING CHARTER SCHOOLS.—

(a) An application may be submitted pursuant to this section by an existing charter school approved by a district school board provided that the obligations of its charter contract with the district school board will expire prior to entering into a new charter contract with the commission or one of its cosponsors. A district school board may agree to rescind or waive the obligations of a current charter contract to allow an application to be submitted by an existing charter school pursuant to this section. A charter school that switches sponsors pursuant to this subsection shall be allowed to continue the use of all facilities, equipment, and other assets it owned or leased prior to the expiration or rescission of its contract with a district school board sponsor.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 02 (for drafter's use only)

21        (b) An application to the commission or one of its  
22        cosponsors by a conversion charter school may only be submitted  
23        upon consent of the district school board. In such instance,  
24        the district school board may retain the facilities, equipment  
25        and other assets of the conversion charter school for its own  
26        use or agree to reasonable terms for their continued use by the  
27        conversion charter school.  
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# **COMMITTEE MEETING REPORT**

## **Choice & Innovation Committee**

**3/21/2006 2:15:00PM**

**Location:** 214 Capitol

### **Summary:**

#### **Choice & Innovation Committee**

*Tuesday March 21, 2006 02:15 pm*

PCB CI 06-04 Favorable With Committee Substitute

Yeas: 7 Nays: 0

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